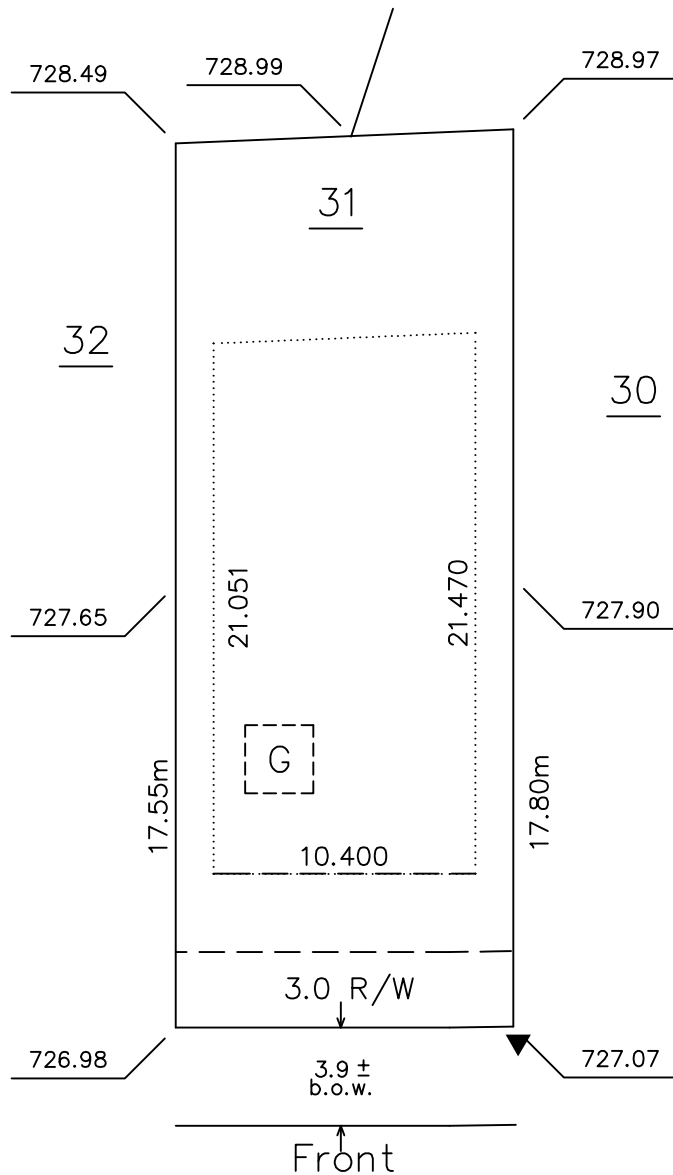


47 Avenue



NOTE:  
Information to be used  
as a guideline only, and  
is subject to change.

R2 Zoning

Note:  
Builder/Owner responsible  
to ensure back fill  
levels meet all codes.

- PROPOSED CLEAN OUT SHOWN
- PROPOSED MANHOLE SHOWN
- PROPOSED STREET LIGHT SHOWN
- PROPOSED HYDRANT SHOWN
- PROPOSED C.C. LOCATION SHOWN
- PROPOSED TRANSFORMER SHOWN
- PROPOSED SERVICE PEDESTAL SHOWN
- PROPOSED POWER SHOWN

- HOUSE TYPE \_\_\_\_\_
- FINISHED FLOOR \_\_\_\_\_
- BOTTOM OF FOOTING \_\_\_\_\_
- FINISHED GRADE AT - FRONT STEP \_\_\_\_\_
- BACK OF HOUSE \_\_\_\_\_
- BOTTOM OF - BACK/SIDE DOOR SILL \_\_\_\_\_
- BASEMENT WINDOWS \_\_\_\_\_
- TOP OF CONCRETE BASEMENT WALL \_\_\_\_\_
- GARAGE FLOOR \_\_\_\_\_
- SANITARY SEWER SERVICE INVERT \_\_\_\_\_ 724.23
- FOOTING SIZE \_\_\_\_\_

ALL DISTANCES SHOWN ARE IN METRES AND DECIMALS THEREOF .  
ALL DIMENSIONS AND SERVICES SHOWN MUST BE CONFIRMED BY CONTRACTOR PRIOR TO EXCAVATION.  
BUILDER / OWNER IS LIABLE FOR ANY COSTS INCURRED DUE TO AN ERROR IN THE  
ABOVE PLAN IF CONSTRUCTION STARTS PRIOR TO THIS PLAN BEING APPROVED  
BY THE LOCAL APPROVING AUTHORITY

Lot Area:  
473.9 Sq M

DATE OF REVISION \_\_\_\_\_  
F.P. \_\_\_\_\_

LOT 31 BLOCK 23 PLAN 082 0252  
SUBDIVISION Southbridge  
IN Calmar ALBERTA

SCALE: 1 : 300 DATE DRAWN: Apr. 23/08 K

**P** Pals Surveys  
& Associates LTD.

